

**SHIRE of  
MT MARSHALL**



**NOTICE of MEETING**

**Mt Marshall Bush Fire Advisory  
Committee**

**Notice of Meeting to be held at  
the Council Chambers, 80 Monger Street,  
Bencubbin,  
on Wednesday 29th March 2023  
commencing at 5.00pm**

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Damian Tomas  
Chairperson

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**Agenda for the Mt Marshall Bush Fire Advisory Committee Meeting  
to be held Wednesday 29 March 2023**

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1. Declaration of Opening
2. Record of Attendance/Apologies
3. Confirmation of Minutes of Previous Meetings
  - 3.1 Minutes of the Mt Marshall Bush Fire Advisory Committee Meeting held on Friday 7<sup>th</sup> October 2022

**RECOMMENDATION:**

*That the Minutes of the Mt Marshall Bush Fire Advisory Committee Meeting held on Friday 7<sup>th</sup> October 2022 be confirmed as a true and correct record of proceedings. Discuss matters arising from minutes.*

4. Reports of Officers
5. Other Reports
6. Next Meeting – To be confirmed
7. Meeting Closure

**Agenda for the Mt Marshall Bush Fire Advisory Committee Meeting  
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**4.0 Reports of Officers**

**4.1 Regulatory Officer**

**Welbungin Fire Shed**

- Update to be provided.

**DFES Training**

- Dates to be set for 2023 “off season” to enable all volunteers multiple opportunities to attend. Notification of training sessions will be sent to volunteers via SMS to allow us the best chance to contact individuals. If any brigade member advises that they have not received correspondence over the next few months, please ask them to contact the Shire to update their details.

**Correspondence from the Shire**

- Procedure to be confirmed by the Shire as to how to approach non-compliance. This is in regards to breaching permits that have been issued during the restricted burning period as well as townsite lots/blocks that do not remove flammable material from their property.

**Water Map**

A map of the Shire which highlights water source locations has previously been requested. Input requested on appropriate wording eg;

*With the help of the community we are looking to create a map of the Shire identifying water sources for use by emergency services.*

*This includes dams for air support and water tanks for local brigade use.*

*What we need to know:*

*Where is the water supply located? Street Address and GPS Coordinates required.*

*What fittings are on your tank/s currently?*

*The more information you can give us, the more accurate the map will be in time of an emergency.*

*\*\* Please note that all water taken from dams in an emergency will be replaced by DFES upon application directly to them. \*\**

**Update to be provided on Local Government Grant Scheme**

- LGGS to be submitted for 2023/2024 financial year. Submission to be discussed with the BFAC.

**4.1.1 Information for the Committee**

**Resignation of Jack Walker as Bushfire Control Officer. Jack will remain a volunteer and secretary of the Bencubbin Bushfire Brigade.**

**5.0 Other Reports**

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**5.1 Chief Bush Fire Control Officer**

**Restricted/Prohibited Burning Periods**

- First season with new dates. Discussion to be had surrounding what has/hasn't been working.

**Conditions of a Burning Permit during restricted burning period**

- Completion of Farmer Awareness Course.
- People available on ground.
- Water supply.

**Fire Breaks**

- Minimum water and unit requirements to accompany machinery.
- Minimum water and unit requirements during operations such as crunching/spreading during restricted and prohibited burning periods.

**Replacement of Bushfire Control Officer's - Beacon**

**Weather Officers**

**5.2 Deputy Chief Bush Fire Control Officer**

**5.3 Bush Fire Control Officers - Beacon**

**5.4 Bush Fire Control Officer - Wialki**

**5.5 Bush Fire Control Officer - Cleary**

**5.6 Bush Fire Control Officers - Gabbin**

**5.7 Bush Fire Control Officers - Welbungin**

**5.8 Bush Fire Control Officers - Bencubbin**

**5.9 Beacon Volunteer Emergency Services Unit**

**5.10 Department of Fire & Emergency Services**

**6.0 Next Meeting – To be advised**

To be advised.

**7.0 Closure of Meeting**