



# Shire of Mt Marshall

— THE SANDALWOOD SHIRE —

2 December 2019

## DIARY DATES

### 6 December 2019

Nominations Close for Citizen of the Year

### 10 December 2019

Recycling Collection

### 17 December 2019

Ordinary Meeting of Council @ 3:00pm in Council Chambers, Monger St, Bencubbin

## COUNCILLORS

### Cr Tony Sachse

President

P: 0429 851 257

crsachse@mtmarshall.wa.gov.au

### Cr Nick Gillett

Deputy President

P: 0427 862 060

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### Cr Brendan Geraghty

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### Cr Tanya Gibson

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### Cr Leeanne Gobbart

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### Cr Stuart Putt

P: 0427 862 060

crputt@mtmarshall.wa.gov.au

### Cr Ian Sanders

P: 0427 851 213

crsanders@mtmarshall.wa.gov.au

## OFFICE CLOSURE

Please be advised that the Shire office will be closing early on the afternoon of Friday 6 December. The office will close at 3.00pm and reopen for business as normal on Monday 9 December at 9am. This is due to staff attending the Shire's Christmas function. Our apologies for any inconvenience.



## CHRISTMAS / NEW YEARS PERIOD WASTE COLLECTION

We have been advised by Avon Waste that there will be no interruption to your waste collection during the Christmas and New Year Period.



## NEW SPEED LIMIT KOORDA-BULLFINCH RD, BENCUBBIN

In case drivers are unaware, there has been a change in speed zone east of Bencubbin on the Koorda-Bullfinch Rd. Drivers are now required to slow down to 80kms an hour when travelling through the railway crossing located east of the intersection of Marshall Rock South Rd.



## CONTACT US



80 Monger Street, Bencubbin WA 6477 | Phone: 08 9685 1202 | Fax: 08 9685 1299  
Email: admin@mtmarshall.wa.gov.au | www.mtmarshall.wa.gov.au



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## REQUEST FOR TENDER

### Executive House Build

**MM03.19/20**

In accordance with section 3.58 Local Government Act 1995 tenders are called for the construction of or provision of an executive house in Bencubbin, WA.

Tenders closing at 4pm on Friday 10 January 2020 can be submitted via post in a sealed envelope clearly marked 'Tender MM03.19/20' to PO Box 20, BENCUBBIN, 6477 or may be deposited in the Tender Box situated in the foyer of the Shire Office, Monger Street, Bencubbin. Tenders are accepted via email to [ceo@mtmarshall.wa.gov.au](mailto:ceo@mtmarshall.wa.gov.au)

Tenders received after the closing time/date, will not be considered. The highest or any tender will not necessarily be accepted. Canvassing of Councillors or staff will disqualify.

Offer forms are available in the tender section of our website or by contacting Nadine Richmond on 9685 1202 or [ea@mtmarshall.wa.com.au](mailto:ea@mtmarshall.wa.com.au)

John Nuttall

Chief Executive Officer





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## Expressions of Interest Invited Surplus items of Plant

Expressions of Interest closing on Friday 6<sup>th</sup> December 2019 are invited for the outright purchase of the following Shire vehicle's.

1990 John Deere 2250 Tractor – MM 241 – fitted with Trima 340 quick release bucket

2003 John Deere Tractor 5420 – MM 026

2013 Mitsubishi Triton diesel utility with electric tipping tray –

MM 279 – 110,000 km

1998 tandem axle aluminum water tanker – 16,000 litres – MM3336

2004 Hino Primemover – MM 3900 – 325,000 km.

All vehicles will be in a “where is as is” condition and it will be the responsibility of the purchaser to bring the vehicle licence up to full rates or return the number plates.

The highest or any offer not necessarily accepted and the canvassing of Councilors or staff will disqualify. Offers can be posted to PO Box 20 Bencubbin WA 6477 or emailed to [admin@mtmarshall.wa.gov.au](mailto:admin@mtmarshall.wa.gov.au)

To arrange an inspection please contact Mr Aaron Wootton on 0499 851 111

**John Nuttall**  
**Chief Executive Officer**

### **SCHEME WATER CANNOT BE GUARANTEED DURING A BUSHFIRE - ARE YOU PREPARED?**

The Water Corporation is prepared for bushfire season. However, they cannot guarantee that water pressure or water supply will be maintained in the event of a bushfire. Extreme demand, fire damage and power cuts can all result in a total loss of water.



If you plan to stay and defend your property during a bushfire, you must have your own independent water supply and pumping capability, and must not rely on scheme water.

Full details about how to prepare for the bushfire season can be found at [firechat.wa.gov.au](http://firechat.wa.gov.au)





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## **VOLUNTEER BUSH FIRE BRIGADE TRAINING**

**Bush Fire Fighting – 2 days**

**Thursday 20 & Friday 21 February 2020**

**Bush Fire Control Officer – 1 Day**

**Friday 6 March 2020**

### **Pre-requisites – Introduction to Fire Fighting**

As I will be on annual leave during January, 2020 and registration needs to be completed three weeks prior to the courses being presented, I thought a reminder prior to Christmas might be beneficial.

To the volunteers who completed the introduction to Fire Fighting in Bencubbin in March 2019 could you please advise me if you are still available to complete the above courses?

To the volunteers in Beacon who also need to complete the course please let me know if you will be attending. Unless you want to, there is no requirement to complete the Bush Fire Control Officers course but it would be highly recommended as it will see you qualified to take on the role of a Bush Fire Control Officer in the future.

Any current volunteer Bush Fire Fighters or Bush Fire Control Officers who might like to do a refresher are encouraged to attend.

To register an interest please contact me on 0429 851318 or email [ro@mtmarshall.wa.gov.au](mailto:ro@mtmarshall.wa.gov.au)

Jack Walker

Bush Fire Control Officer



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## NOTICE OF MEETING

Notice is hereby given that the Annual General Meeting of Electors of the Shire of Mt Marshall will be held on Tuesday 17 December 2019, in the Council Chambers, Bencubbin, commencing at 5:00pm.

### Order of Business

1. Attendance and Apologies.
2. Confirmation of Minutes of the Annual General Meeting of electors held on Tuesday, 12 February 2019
3. Reading of the Auditors Report for 2018/19.
4. Reading of the President's Report for the year ended 30 June 2019.
5. Receiving of the Annual Report for 2018/2019.
6. General Business as the President thinks fit or as the majority of the electors present may decide.

By order of Council

John Nuttall  
Chief Executive Officer

## SHIRE OFFICE CHRISTMAS & NEW YEARS OPENING HOURS

The Shire Office will be closing over the Christmas and New Years Period. Please see details below:

Monday 23 December	9.00 –4.00
Tuesday 24 December	CLOSED
Wednesday 25 December	CLOSED
Thursday 26 December	CLOSED
Friday 27 December	CLOSED

Monday 30 January	CLOSED
Tuesday 31 January	CLOSED
Wednesday 1 January	CLOSED
Thursday 2 January	9.00—4.00

